



- Notes**
- Do not scale.
  - Safety, Health and Environmental Information box and specific hazard locations will be completed in the next design Stage.
  - Design is based on LIDAR data.
  - For Park and Ride access junction details, refer to drawing No.: B355391A-06-00-004
  - For Park and Ride car park details, refer to drawing No.: B355391A-06-00-005
- Key**
- HIGHWAY BOUNDARY
  - FLOOD\_ZONE 3A INCL. CLIMATE CHANGE ALLOWANCE
  - FLOOD\_ZONE 3B
  - EXISTING PUBLIC RIGHT OF WAY
  - PROPOSED KERB
  - PROPOSED RETAINING WALL
  - PROPOSED VERGE
  - PROPOSED EARTHWORKS SLOPES
  - PROPOSED ROAD MARKING
  - PROPOSED FOOTWAY OR PEDESTRIANISED AREA.
  - PROPOSED CYCLEWAY
  - PROPOSED GRASS AREA / VERGE
  - PROPOSED CARRIAGEWAY
  - PROPOSED BUS LANE OR BUS TURNING FACILITY
  - PROPOSED PAVED ISLANDS
  - PROPOSED PARKING SPACE FOR DISABLED PEOPLE
  - PROPOSED PARKING SPACES FOR FAMILIES
  - PROPOSED PARKING SPACES FOR ELECTRIC VEHICLES WITH CHARGING POINTS

**SAFETY, HEALTH & ENVIRONMENTAL INFORMATION**  
 In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant risks:

CONSTRUCTION	
Ref. 1.1	...
Ref. 1.2	...
Ref. 1.9	...

MAINTENANCE / CLEANING

OPERATING

DEMOLITION / ADAPTATION

It is assumed that all works will be carried out by a competent contractor working, where appropriate, to an approved method statement. Should the Contractor or other party undertaking the works require any further information or clarification in respect of the Roadwork Risk associated with the construction of this project, then the Contractor shall contact the Designing Organisation for the Works.

Rev	Date	Description of revision	Drawn	Checked	Reviewed	Approved

FINAL PRINT

DRAWING STATUS

FEASIBILITY



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 Tel: 0345 6037631 © Essex County Council

CHELMSFORD PARK AND RIDE  
 SITE ACCESS STUDY

P&R WIDFORD SITE B  
 GENERAL ARRANGEMENT

DESIGNED	DRAWN	CHECKED	REVIEWED	APPROVED
OO	AW	FI	MJ	CF
DATE	DATE	DATE	DATE	DATE
APR 21	APR 21	JUN 21	JUN 21	JUN 21

DIMENSIONS AND LEVELS IN METRES

SCALE AT A3 (420x297mm)  
1:2000

DRAWING No. **B355391A-06-00-003** REV. **A**



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